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Notes from Hose and McDougall's "Pagan Tribes of Borneo".

Kayan and other stories, pages 136- 152 (Volume II)

A. Creation Myth.

B. Lafa'ang (Orion) marries the daughter of Palai (Pegasus) and loses his left arm by having a tree fall on him.

C. Usai: a giant who fell at Miri (charcoal and ginger)

D. Simpang Impang (Iban) A mixture of creation myth, animal and fairy stories. Woman jadi enggau creeper -- fire -- survivors of rain on Tiang Laju after cutting a python -- the son is Simpang Impang -- half only -- padi -- rat -- wind -- fights the wind -- various birds eat the leaves -- ordeals -- diving, among others -- is made whole.

E. (Kenyah) The Mouse, the deer and the tortoise.

F. The Belida fish becomes a dayong and each fish gives him a bone as fee; the idea being for him to make rain to swell the river and so prevent tuba being used against the fish. (Kenyah)

G. (Klemantan) The stupid boy, Saleh, -- the logs -- the rice-pot upside down -- the lost axe-head in the river and diving for it -- carries away a tree, fruit and all -- watches the clouds to see how fast he's going.

H. (Barawan) The Barawans say of the Sebops that they are for ever postponing things and tell the story of Kra and Raong (toad). These two sit out crying in the rain; they always enjoy the sunshine in idleness instead of using the fine weather to make a coat of 'kumut' bark against the rain as they agree to do each time they get wet.

I. See also for ideas of the soul, dreams and spirits.

*And see Vol I of Ling Roth.*